December 3rd, 2018

Hello,

It is time to secure and prepare your steers for the 2019 Roosevelt County Fair, August 7-10, 2019. The weigh in will again be held in two different locations. The first weigh in will be held on December 26th, 2018 from 9:00 am to 10:30 am at Wilbur Reid’s place in Poplar. The second weigh in will be held at the Roosevelt County Fairgrounds on December 28th, 2018 from 1:00 pm to 3:00 pm. Bill of sales will be required at the time of weigh in. If you need bills of sale please contact the extension office. The bills of sale need to be completely filled out by the brand’s owner with Roosevelt County Fair for the buyer’s name. If you purchased an animal, or are transporting an animal from out of county, you need to bring your copy of the transportation slip (generally it is a blue carbon copy) that was filled out by the brand inspector and fill out a separate bill of sale that will be used at the fair.

Please submit the following information to Roosevelt County Extension office:

A) Four photographs of the animal, one of which must be head on with the ear tag visible and the participant in the photo (this will be taken at the day of weigh in), two side shots (left and right - if possible try to get the brand in the picture, if branded) and one rear shot.

B) Registration form with animal’s date of birth, gender, breed and breeders information. Please fill out all the requested information, as it aids us at the time of fair.

All photographs must be submitted to the Extension office no later than January 11th, 2019. Photographs can be emailed to either jeffrey.chilson@montana.edu or roosevelt@montana.edu. Completed registration forms should be filled out and brought with you to the weigh in. Also, please ensure that you, as the participant, are properly enrolled for the project in which you are entering prior to weigh in.

It is the responsibility of the 4H or FFA member to provide and participate in the care, housing, feeding and training of the animal prior to fair. On the registration form we are asking for a brief description of your plan of care for your animal. This does not need to be extensive, but please provide some data on your plan for housing, feeding (does not need to include a ration) and care of your livestock. If you have any questions please feel free to contact us at the Extension office and we will be glad to help you.

Sincerely,

Jeffrey Chilson
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